

# *Town of Milton*

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## **Water Infrastructure Land Acquisition Committee Meeting**

**April 23, 2018**

**2:00 p.m.**

**Milton Library**

**121 Union Street**

### **Agenda**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Executive Session – Preliminary land acquisition and visits to potential sites
6. Discussion and Possible Vote on Executive Session items
7. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by Kristy Rogers and posted on April 16, 2018 at 1:59pm.